

Kant in Asia: Intuition, East and West

Conference Schedule at a Glance

The conference will be held in the Council Chamber, 5th Floor, Shaw Tower, on HKBU's Shaw Campus, located on the corner of Renfrew Road and Junction Road, in Kowloon Tong. The three keynote lectures are free and open to the public. Please register (KantInAsia@gmail.com) if you wish to attend the regular paper sessions; these will each consist of three papers (90 minutes total), except that two sessions (as noted) will consist of four papers (120 minutes total). Each paper will be allowed 30 minutes: up to 20 minutes for presenting the paper and the remaining time for discussion.

Saturday, 17 December 2016

9:30am: bus leaves from Regal Oriental Hotel (participants gather at 9:15am please)
10am-1pm: tour of Chi Lin Nunnery (in Diamond Hill) and lunch; bus to HKBU
1:30pm-2:30pm: Registration, Opening Ceremony, and photo-taking
2:30pm-4pm: Session I
4pm-4:30pm: tea/coffee break
4:30pm-6:30pm: Keynote Lecture #1
(free time: please arrange dinner and sightseeing yourself)

Sunday, 18 December 2016

8:45am: (bus leaves hotel, for those staying at conference hotel)
9am-11am: Session II (4 papers)
11am -11:15am: tea/coffee break
11:15am-12:45pm: Session III
12:45-2pm: catered lunch (provided by the conference, on campus)
2pm-4pm: Session IV (4 papers)
4-4:30pm: tea/coffee break
4:30-6:30pm: Keynote Lecture #2
6:45pm: take bus to Tsim Sha Tsui ("TST") for harbour sight-seeing
8:30pm: conference banquet at Serenade Chinese Restaurant (Cultural Centre, TST)

Monday, 19 December 2016

9:15am: (bus leaves hotel, for those staying at conference hotel)
9:30am-11am: Session V
11-11:15am: tea/coffee break
11:15am-12:45pm: Session VI
12:45-2:00pm: Lunch break (arrange individually; see list of campus restaurants)
2:00pm-3:30pm: Session VII
3:30-4:00pm: tea/coffee break
4:00pm-5:30pm: Session VIII
5:45pm-7:15pm: dinner sponsored by the Jao Tsung-I Academy for Sinology (venue tba)
7:30-9:30pm: Keynote Lecture #3

Tuesday, 20 December 2016

9:15am: (bus leaves hotel, for those staying at conference hotel)
9:30am-11am: Session IX
11-11:15am: tea/coffee break
11:15am-12:45pm: Session X
12:45pm-2pm: catered lunch (provided by conference, on campus)
2pm-3:30pm: Session XI
3:30pm-3:45pm: tea/coffee break
3:45pm-5:15pm: Session XII
5:15-6pm: closing plenary session / open discussion of issues arising

Details of Conference Sessions and Keynote Lectures

Saturday, 17 December 2016

2:30pm-4pm: Session I: Kant's Elusive Distinction between *Objekt* and *Gegenstand*

1. Stephen Palmquist: Kant's Philosophical "Scandal": The Status of the Intuited Object in the Refutation of Idealism
2. Guy Lown: Intuition, Petit Perceptions and the Absent Object: A Distinction between *Gegenstand* and *Objekt* in Kant's Response to Jacobi in the Orientation Essay
3. Brandon Love: The Transcendental Unity of Imperception: Transcendental Objects, Subjects, and *Gegenstands*

4:30pm-6:30pm: Keynote Lecture #1: Lucy Allais on The Role of Intuition in Kant's Theory of Cognition / Respondent: Clinton Tolley

Sunday, 18 December 2016

9am-11am: Session II: Mou Zongsan and Intellectual Intuition

1. Shui Chuen Lee: Mou Tsung-san's Transformation of the Transcendental Distinction into a Confucian Twofold Ontology: A Critical Analysis
2. Isaac Chun-yip Lowe: Problem of Two World Interpretation and Postmetaphysical Thinking: On Kant's Interpretation of Mou Zong-san and Lao Sze-kwang
3. Jean-Yves Heurtebise: Kant and China, a Commerce of Dark: An inquiry into the anthropological and philosophical connections between German Orientalism and Chinese Occidentalism
4. Ulrich Seeberg: Intellectual Intuition and Self-Transcendence in Kant

11:15am-12:45am: Session III: Kant and Confucian Philosophy on Intuition

1. Suet Kwan Lo: Kant's Revolutionary Doctrine of *Anschauung* and the Philosophical Significance of Mencius' "original mind" (康德直觀學說的徹底革命性及其對西方傳統實踐哲學的顛覆—兼通過康德之洞識對孟子言「盡心知性知天」作哲學說明)
2. Simon Sai-ming Wong: Consciousness in Confucian Philosophy as Explained in the Teachings of Liu Ji Shan
3. Eric Nelson: Kant, Life-Philosophy, and the Question of Intuition in Modern Chinese Philosophy

2pm-4pm: Session IV: Intuition, Space, and Time

1. Anita Leirfall: Kant on Absolute Space and Space as an A Priori Intuition
2. Greg Osborne: Pure Intuitions and Pure Forms of Intuition in Kant's Transcendental Aesthetic
3. Julian Von Will: Kant's Temporal Idealism and the "Depths of the Soul"
4. Jing-Jong Luh: *Anschauung*, *Verstehen* und *Dialog*: Kants *Zeitbegriff* und die hermeneutische Wendung bei Heidegger und Gadamer (Intuition, Understanding and Dialogue: Kant's Concept of Time and the Hermeneutic Turn of Heidegger and Gadamer)

4:30-6:30pm: Keynote Lecture #2: Tze-wan Kwan on *Philosophia in Sensu Cosmico*: Kant's Notion of Philosophy with Resonance from Chinese Antiquity / Respondent: Tom Rockmore

Monday, 19 December 2016

9:30am-11am: Session V: Intuition in Kant's Aesthetics

1. Bart Vandenabeele: Sublime Intuition, Aesthetic Comprehension and Aesthetic *Darstellung*
2. Zhengmi Zhouhuang: Turn From Sensibility to Rationality: Kant's Concept of Sublime
3. Jonathan Johnson: Eye *or* the Beholder: Locating Kant's Intuition in Contemporary Aesthetics

11:15am-12:45pm: Session VI: Categorical Consciousness in Buddhist/Indian Philosophy

1. Gregory Moss: Water Does Not Wash Water: Nishitani's Kantian Legacy and the Emptiness of Categorical Consciousness
2. Krishna Pathak: Intuition as a Blend of Cognition and Consciousness: An Examination of Parallels between Kant's and J. Krishnamurti's Definitions of Mental Representations
3. Ellen Zhang: Negative Certainties: Nāgārjuna's Challenge to Kant on "Togetherness" of Intuition and Concepts

2:00pm-3:30pm: Session VII: Freedom and the Intuitive Intellect

1. Wolfgang Ertl: Kant on the Divine Intuitive Intellect and His Conceptions of Noumena and Things in Themselves
2. Nick Stang: Kant, Freedom, and the Intuitive Intellect
3. Joo-hun Lee: Human Conscience and Divine Intuition in Kant's Eschatology

4:00pm-5:30pm: Session VIII: Intuitive Method and the Third *Critique*

1. Hin-fung Fung: Free Play of Faculties and Go
2. Virgilio Rivas: Kant and the Negative Philosophy of Intuitionism
3. Xiao Ouyang: Intuitive Method and Moral Teleology—A Comparative Study of Kant's Reflective Judgment and Zhu Xi's *Gewu*

7:30-9:30pm: Keynote Lecture #3: John Zammito on The "Sublime," the "Supersensible Substrate," and "Spirit" – Intuitions of the Ultimate in Kant's Third *Critique* / Respondent: Robert Clewis

Tuesday, 20 December 2016

9:30am-11am: Session IX: Geometry and the Formal Intuition of Space

1. Hoke Robinson and Dan Larkin: Kant, Euclid, and the Formal Intuition of Space
2. Xing Nan: Geometrical Concepts and Formal Intuition
3. Dahan Fan: Some Remarks on the Opposition of Kant to Locke in terms of the Origin of the Conception of Space

11:15am-12:45pm: Session X: Intuition and Moral Practice

1. Kiyoshi Himi: The Critical Philosopher Confucius as the Antecedent to Immanuel Kant
2. C.Y. Zhang and Zhu Hui-hui: Practice, Intuition and Knowledge in Kant's Epistemology
3. Ko-chu Lai: On the Consequence of Kant's Claim "the Purity of a Man's Moral Intention is Opaque to Himself" in *The Metaphysics of Morals*: A Confucian Approach

2pm-3:30pm: Session XI: Transcendental Apperception and the B-Deduction

1. Xi Chen: Intuitions Under the Asymmetric Structure of the Subject-Object Relation—A Conceptualist Reading of the B-Deduction
2. Werner Moskopp: The Ubiquity of Transcendental Apperception
3. Aileen Chenxuan Luo: Space and Apperception in the B-Deduction

3:45pm-5:15pm: Session XII: Schematism as Subsumption of Concepts under Intuitions

1. Sebastian Orlander: Kant on Schematizing: Drawing the Line in Inner Intuition
2. Jieyao Hu: Intentionality in Conceptualism and Nonconceptualism
3. Jack Chun: Intuition and Transcendental Idealism